

**THE LEICESTERSHIRE COUNTY COUNCIL (VARIOUS ROADS, BOROUGH OF  
CHARNWOOD) CONSOLIDATION ORDER 2022 (CROPSTON ROAD, KING WILLIAMS  
WAY, LINK ROAD AND ROWAN DRIVE, ANSTEY) (AMENDMENT 14) ORDER 2026**

The Leicestershire County Council ("the Council") in exercise of its powers under Sections 1, 2, 4, 5, 19, 32, 35, 45, 46, 47, 49 and Part IV of Schedule 9 of the Road Traffic Regulation Act 1984 ("the Act") as amended, and of all other enabling powers and after consultation with the Chief Officer of Police in accordance with Part III of Schedule 9 of the Act hereby makes the following Order:-

1. This Order shall come into operation on the 17<sup>th</sup> day of August 2026 and may be cited as the "The Leicestershire County Council (Various Roads, Borough of Charnwood) Consolidation Order 2022 (Cropston Road, King Williams Way, Link Road and Rowan Drive, Anstey)(Amendment 14) Order 2026"
2. The "Leicestershire County Council (Borough of Charnwood) Consolidation Order 2022" is hereby amended by the plan(s) specified in the First Schedule to this Order and with the inclusion of the plan(s) specified in the Second Schedule, attached hereto.

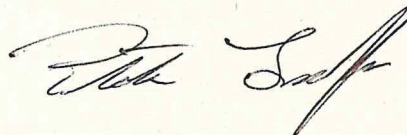
**FIRST SCHEDULE**  
**Plan(s) to be amended**

HS87 - Anste  
HS88 - Anste  
HT87 - Anste  
HU87 - Anste

**SECOND SCHEDULE**  
**New Plan(s)**

HS87 - Anste  
HS88 - Anste  
HT87 - Anste  
HU87 - Anste

THE COMMON SEAL of THE )  
LEICESTERSHIRE COUNTY COUNCIL )  
was hereunto affixed this sixth day )  
of August 2026 in the presence of )





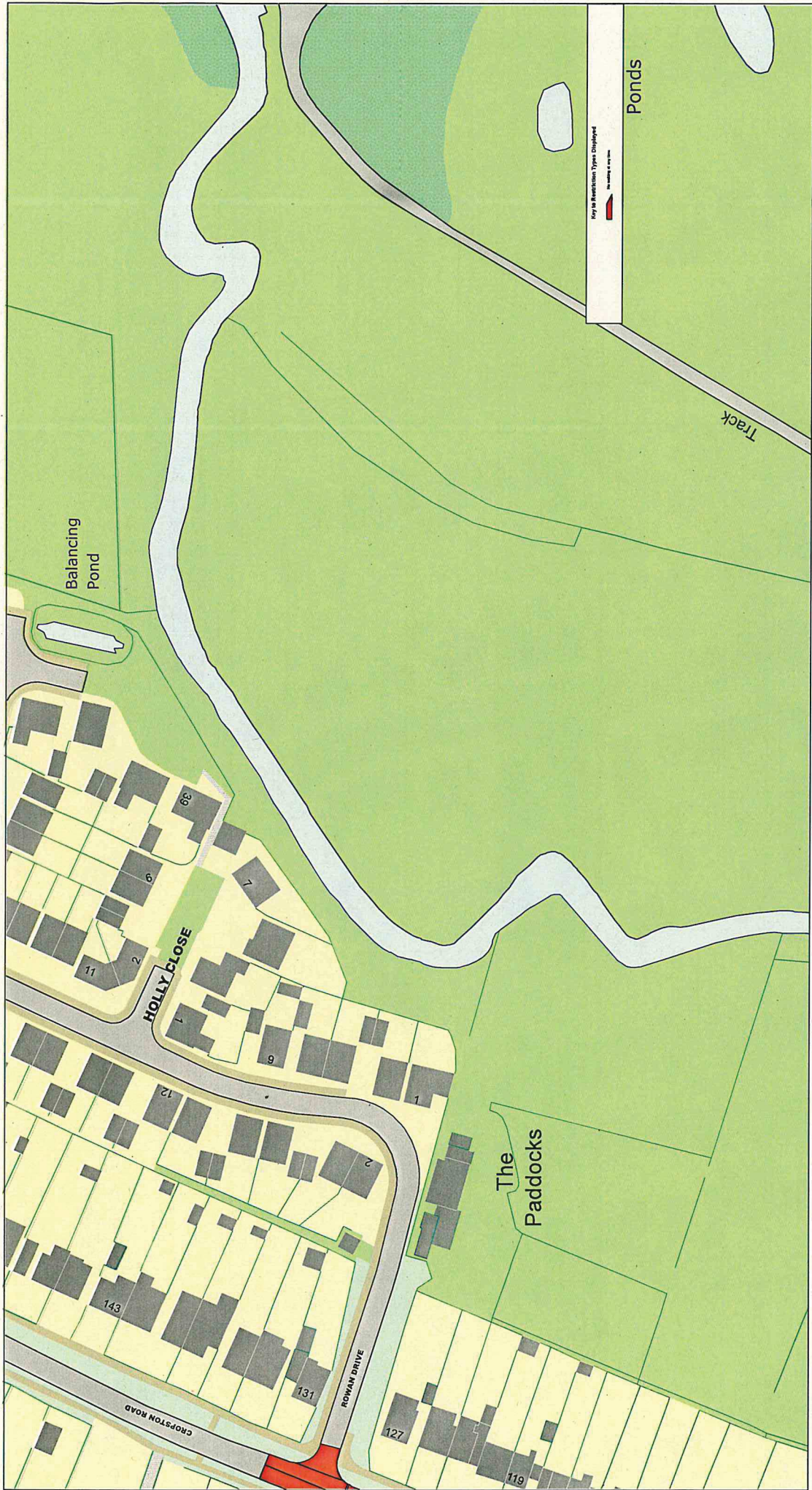
449959



|                                                                                                                        |  |  |  |             |            |
|------------------------------------------------------------------------------------------------------------------------|--|--|--|-------------|------------|
| © Crown copyright. All rights reserved<br>Leicestershire County Council<br>Licence No. 100019271 2026                  |  |  |  | SCALE       | 1 : 1250   |
| Tile Ref: HU87                                                                                                         |  |  |  | DATE        | 26/02/2026 |
|                                                                                                                        |  |  |  | DRAWING No. |            |
|                                                                                                                        |  |  |  | DRAWN BY    |            |
|  Leicestershire<br>County Council |  |  |  |             |            |
|                                                                                                                        |  |  |  |             |            |



|                                                                                                                        |  |             |            |
|------------------------------------------------------------------------------------------------------------------------|--|-------------|------------|
| © Crown copyright. All rights reserved<br>Leicestershire County Council<br>Licence No. 100019271 2026                  |  | SCALE       | 1 : 1250   |
| Tile Ref: HS87                                                                                                         |  | DATE        | 26/02/2026 |
|                                                                                                                        |  | DRAWING No. |            |
|                                                                                                                        |  | DRAWN BY    |            |
|  Leicestershire<br>County Council |  |             |            |
|                                                                                                                        |  |             |            |



|                                                                                                                           |                                                                                                       |  |  |             |            |
|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|--|-------------|------------|
| <br>Leicestershire<br>County Council | © Crown copyright. All rights reserved<br>Leicestershire County Council<br>Licence No. 100019271 2026 |  |  | SCALE       | 1 : 1250   |
|                                                                                                                           | Tile Ref: HS88                                                                                        |  |  | DATE        | 26/02/2026 |
|                                                                                                                           |                                                                                                       |  |  | DRAWING No. |            |
|                                                                                                                           |                                                                                                       |  |  | DRAWN BY    |            |

