

Definitive Map of Rights of Way for Leicestershire Register of Definitive Map Modification Order Applications

| Short Description: Unclassified County Road from the B676, Saxby Road, to Woodfold Lane via Wyfordby Grange | | | | | | | | |
|--|---|--|-------------------|------|-----------------|---------------|---------------|--|
| Application No.: | M664 | M664 Legal Services Ref. No.: COMHS/41 | | | | | | |
| Application Status: | Byway open to all Traffic | | | | | | | |
| Geographical Location | | | | | | | | |
| Path No: | Route name (if known): | | | | | | | |
| Settlement: | Wyfordby | | | | | | | |
| Parish: | Freeby | | | | | | | |
| District/Borough: | Melton | | | | | | | |
| Nearest Town/City: | Melton Mowbray | | | | | | | |
| Start Location: | B676, Saxby Road | | | | | | | |
| Start Grid Refs: | Landrar | | 193 | East | tings,Northings | : | 479110,319330 | |
| End Location: | Woodfold Lane | | | | | | | |
| End Grid Refs: | Landranger: SK 789 200 Eastings, Northings: 478900,320040 | | | | | | | |
| Applicant's Name, Address & Postcode: Leicestershire and Rutland Landrover Club C/o Mr. N. Towers, The Coach House, Brook Street, Huncote. Leicester, LE9 3AB. | | | | | | | | |
| Date Received: | d: 31 March 200 | | Date Determined:* | | | | | |
| Application Stage(s): Research complete, awaiting preliminary consultations. | | | | | | | | |
| For Further Information | | | | | | | | |
| Case Officer: | s Ellen Senior | | | | | | | |
| Telephone: | | 0116 305 7085 Fax: | | | | 0116 305 7014 | | |
| Email: | | | | | | | | |
| Contents List: | | | | | | Page: | | |
| Application Form | | | | | | 2 | | |
| Map accompanying the application | | | | | | 3 | | |
| Additional Documents | | | | | | | | |

^{*} Note the **Determination Date** is the occasion on which Leicestershire County Council formally decided whether or not to make an order in response to this application.

Inspector's Decision

Form PT634

APPLICATION FOR DEFINITIVE MAP MODIFICATION ORDER

WILDLIFE AND COUNTRYSIDE ACT 1981

DEFINITIVE MAP AND STATEMENT FOR THE COUNTY OF LEICESTERSHIRE

| | Please complete this form and return it together with Form PT636, and any evidence you wish to submit, to: Environmental Management Group, Department of Community Services, Leicestershire County Council, County Hall, Glenfield, Leicester, LE3 8TE. | | | | |
|--|---|--|--|--|--|
| | INVE MRNICK TOWERS | | | | |
| | OF LEWESTERSHIRE & RUTLAND LAND ROVER CLUB* | | | | |
| | hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981, modifying the Definitive Map and Statement for the area by | | | | |
| / | *adding a footpath/bridleway/byway open to all-traffic | | | | |
| | *deleting a footpath/bridleway/byway open to all traffic. *deleting a footpath/bridleway/byway open to all traffic. Huncole | | | | |
| | *upgrading the footpath/bridleway LEILESTER | | | | |
| *dewngrading the bridleway/byway open to all traffic | | | | | |
| | *varying the particulars in the Definitive Statement relating to the footpath/bridleway/byway open to all traffic | | | | |
| | (*delete as appropriate) | | | | |
| | which runs S_{c} 791 193 | | | | |
| | to | | | | |
| | as shown on the attached plan. | | | | |
| | I/We attach copies of the following documentary evidence (including statements of witnesses) in support of this application: | | | | |
| | List of Documents | | | | |
| | · Attachment of Part of Ordanance Survey Mapping | | | | |
| | And out titled BL-TR (Sk7215-Sk8625) | | | | |
| | | | | | |
| | | | | | |
| | Signed/ Dated 31/03/05 · | | | | |
| | Signed/ Dated 51,05,05 | | | | |

Mr. Nick Towers

Definitive Map Extract

UCR at Wyfordby Grange

Compiled by Mrs Ellen Senior (Tel 0116 265 7085) on 21 December 200 Leicestershire LE3 8TE (0116 265 7083)

Produced By The Rights of Way Team Sustainable Development Services Community Services Department County Hall Glenfield

Leicestershire County Council

Scale 1:10000

